



## ALABAMA DEPARTMENT OF TRANSPORTATION

### Bureau of County Transportation

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Bob Riley  
Governor

Joe McInnes  
Transportation Director

September 15, 2004

#### MEMORANDUM NO. 2004-28

TO: ALL COUNTY ENGINEERS, DIVISION ENGINEERS AND  
DIVISION COUNTY TRANSPORTATION ENGINEERS

FROM: JOHN F. COURSON   
COUNTY TRANSPORTATION ENGINEER

RE: FALL COUNTY ENGINEERS' MEETING  
OCTOBER 12 & 13, 2004  
THE LEGENDS AT CAPITOL HILL  
PRATTVILLE, ALABAMA

Attached is the program for the above meeting, along with a Golf Registration Form and a form to determine how many people the Conference Center needs to prepare for for the lunch buffet (On Your Own) on Tuesday, October 12<sup>th</sup> and how many will be attending the BBQ Dinner on Tuesday night.

Please return the Golf Registration Form to this office no later than September 29, 2004, and the Lunch/Dinner Registration Form not later than October 5, 2004. If you have any questions concerning this matter, please feel free to call.

JFC:at

Pc: ACCA  
File

FALL COUNTY ENGINEERS MEETING  
THE LEGENDS CONFERENCE ROOM  
PRATTVILLE, ALABAMA  
OCTOBER 12 & 13, 2004

**TUESDAY, OCTOBER 12, 2004**

9:00 - 10:00	REGISTRATION, GRAND OAKS FOYER, MEETING IN GRAND OAKS BALLROOM (LOWER LEVEL)
10:00 - 10:30	WELCOME, COMMENTS FROM MR. McINNES, TRANSPORTATION DIRECTOR, MR. DON VAUGHN, DEPUTY DIRECTOR, MR. RAY BASS, CHIEF ENGINEER
10:30 - 10:45	COMMENTS, MR. JOE WILKERSON, FHWA DIVISION ADMINISTRATOR
10:45 - 11:30	COMMENTS, FRANK COURSON COUNTY TRANSPORTATION ENGINEER
11:30 - 11:45	NEW WEB PAGE, ED AUSTIN COUNTY TRANSPORTATION PS&E ENGINEER
11:45: - 1:00	LUNCH - ON YOUR OWN
1:00 - 2:15	NEW 429 MIX SPECIFICATIONS FOR COUNTY PROJECTS AND RECENT CONSTRUCTION PROBLEMS, JEFF BENEFIELD, ASSISTANT CONSTRUCTION ENGINEER, ROADWAY CONSTRUCTION
2:15 - 2:45	BREAK
2:45 - 3:15	NEW 429 MIX SPECIFICATIONS FOR COUNTY PROJECTS RANDY MOUNTCASTLE, BITUMINOUS ENGINEER, MATERIALS AND TESTS BUREAU

3:15 - 3:45	NEW 429 MIX SPECIFICATIONS FOR COUNTY PROJECTS MEL MONK, ASPHALT PAVEMENT ASSOCIATION AND TIM MULLENDORE, APAC-SOUTHEAST
3:45 - 4:00	QUESTIONS AND ANSWERS ABOUT NEW 429 MIX SPECIFICATIONS FOR COUNTY PROJECTS FROM SPEAKERS
4:00	ADJOURN
6:00 - 7:00	SOCIAL HOUR, UPPER FOYER
7:00 - 10:00	BBQ DINNER UPPER PATIO, FOYER AND MAGNOLIA DINING ROOM

**WEDNESDAY, OCTOBER 13, 2004**

8:00 - 9:00	NEW STORMWATER REGULATIONS, RICHARD HULCHER AND JENNIFER KEPAC, ADEM
9:00 - 9:30	NEW STORMWATER REGULATIONS, BARRY FAGAN, ASSISTANT BRIDGE CONSTRUCTION ENGINEER, CONSTRUCTION BUREAU
9:30 - 10:00	BREAK
10:00 - 10:30	QUESTIONS AND ANSWERS ABOUT NEW STORM WATER REGULATIONS FROM SPEAKERS
10:30 - 10:45	LEGISLATIVE UPDATE AND COMMENTS, SONNY BRASFIELD, ACCA
10:45 - 11:30	COMMENTS AND QUESTIONS AND ANSWERS FROM STAFF OF COUNTY TRANSPORTATION BUREAU AND BILL McLAIN
11:30	ADJOURN

12:00

FALL GOLF TOURNAMENT  
SHOTGUN START, RTJ LEGISLATOR COURSE  
BOX LUNCH AT CLUB HOUSE

IT IS MY OPINION THAT THIS MEETING QUALIFIES FOR 7 PDH'S.  
CERTIFICATES FOR PDH'S WILL NOT BE AWARDED. REGISTERED  
ENGINEERS SHOULD BE SURE TO SIGN THE ATTENDANCE ROSTER. THIS  
WILL BE FURNISHED TO ENGINEERS WHO MAY BE AUDITED BY THE  
BOARD AS VERIFICATION OF ATTENDANCE.

**FALL COUNTY ENGINEERS' MEETING**

**LUNCH AND DINNER REGISTRATION**

**TUESDAY, OCTOBER 12, 2004**

For those interested, the conference center will have a buffet available for lunch on Tuesday. They have asked us to provide them with an idea of approximately how many people they can expect in order to ensure adequate service. The buffet will include salad, meat & vegetables, dessert and drink. The cost is \$15.00, and can be billed to your room.

Also, please indicate if you plan on attending the BBQ dinner.

\_\_\_\_\_ I plan to eat the lunch buffet. Number in party \_\_\_\_\_

\_\_\_\_\_ I will attend the BBQ dinner. Number in party \_\_\_\_\_

**PLEASE RETURN TO THIS OFFICE NO LATER THAN  
OCTOBER 5, 2004. FORM MAY BE FAXED TO THIS OFFICE,  
ATTN. MR. ED AUSTIN @ (334) 353-6530.**

FALL COUNTY ENGINEERS' MEETING GOLF TOURNAMENT

LEGISLATOR COURSE

ROBERT TRENT JONES GOLF TRAIL, PRATTVILLE, AL

SHOTGUN START @ 12:00 NOON, WEDNESDAY, OCTOBER 13, 2004

NAME \_\_\_\_\_

COUNTY, DOT LOCATION, CONSULTANT SPONSOR, PROGRAM

PARTICIPANT \_\_\_\_\_

I WILL PARTICIPATE IN THE GOLF TOURNAMENT \_\_\_\_\_

HANDICAP OR AVERAGE SCORE \_\_\_\_\_

PLEASE RETURN TO THIS OFFICE NO LATER THAN SEPTEMBER 29, 2004. FORM MAY BE  
FAXED TO THIS OFFICE, ATTN. MR. ED AUSTIN @ (334) 353-6530.